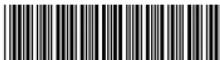


|                        |  |                         |   |
|------------------------|--|-------------------------|---|
| <b>Index of Claims</b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                        |  | 10563594                | ONG ET AL.                              |
| Examiner               |  | Art Unit                |   |
| JONATHAN C LANGMAN     |  | 1794                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |
|-------|----------|------------|
| Final | Original | 12/29/2008 |
| 1     | ✓        |            |
| 2     | ✓        |            |
| 3     | ✓        |            |
| 4     | ✓        |            |
| 5     | ✓        |            |
| 6     | ✓        |            |
| 7     | ✓        |            |
| 8     | ✓        |            |
| 9     | ✓        |            |
| 10    | ✓        |            |
| 11    | ✓        |            |
| 12    | ✓        |            |
| 13    | ✓        |            |
| 14    | ✓        |            |
| 15    | ✓        |            |
| 16    | ✓        |            |
| 17    | ✓        |            |
| 18    | ✓        |            |
| 19    | ✓        |            |
| 20    | ✓        |            |
| 21    | ✓        |            |
| 22    | ✓        |            |
| 23    | ✓        |            |
| 24    | ✓        |            |
| 25    | ✓        |            |
| 26    | ✓        |            |
| 27    | ✓        |            |
| 28    | N        |            |
| 29    | N        |            |
| 30    | N        |            |
| 31    | N        |            |
| 32    | N        |            |
| 33    | N        |            |
| 34    | N        |            |
| 35    | N        |            |
| 36    | N        |            |

|   |                                |  |
|---|--------------------------------|--|
| <b><i>Index of Claims</i></b>   | <b>Application/Control No.</b> | <b>Applicant(s)/Patent Under Reexamination</b> |
|   | 10563594                       | ONG ET AL.                                     |
|  | <b>Examiner</b>                | <b>Art Unit</b>                                |
|   | JONATHAN C LANGMAN             | 1794   |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| <b>CLAIM</b> |          | <b>DATE</b> |  |  |  |  |  |
|--------------|----------|-------------|--|--|--|--|--|
| Final        | Original | 12/29/2008  |  |  |  |  |  |
|              | 37       | N           |  |  |  |  |  |
|              | 38       | N           |  |  |  |  |  |
|              | 39       | N           |  |  |  |  |  |
|              | 40       | N           |  |  |  |  |  |
|              | 41       | N           |  |  |  |  |  |
|              | 42       | N           |  |  |  |  |  |
|              | 43       | N           |  |  |  |  |  |
|              | 44       | N           |  |  |  |  |  |
|              | 45       | N           |  |  |  |  |  |
|              | 46       | N           |  |  |  |  |  |
|              | 47       | N           |  |  |  |  |  |
|              | 48       | N           |  |  |  |  |  |
|              | 49       | N           |  |  |  |  |  |
|              | 50       | N           |  |  |  |  |  |
|              | 51       | N           |  |  |  |  |  |
|              | 52       | N           |  |  |  |  |  |
|              | 53       | N           |  |  |  |  |  |
|              | 54       | N           |  |  |  |  |  |
|              | 55       | N           |  |  |  |  |  |
|              | 56       | N           |  |  |  |  |  |
|              | 57       | N           |  |  |  |  |  |
|              | 58       | N           |  |  |  |  |  |
|              | 59       | N           |  |  |  |  |  |
|              | 60       | N           |  |  |  |  |  |
|              | 61       | N           |  |  |  |  |  |
|              | 62       | N           |  |  |  |  |  |
|              | 63       | N           |  |  |  |  |  |
|              | 64       | N           |  |  |  |  |  |
|              | 65       | N           |  |  |  |  |  |